

GOD

SPEAKS

TO

ME

David J. Roll

God Speaks To Me

*A compilation of Bible texts
topically arranged
for use
in private devotions*

By

David J. Roll

*I will hear what God the Lord will
Speak: for he will speak peace unto his
People (Ps. 85:8)*

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This work has been adapted from the booklet, 'God Speaks To You,' F. Elmo Robinson, Portland, Oregon, 1962, and his work was never copyrighted. His work personalizes the Word of God.

The adaptation takes the form of a virtual conversation between the Lord and me, and the scriptures have remained intact.

People have told me they have not looked at nor understood the Word of God a being specifically for them; rather words written to another people in another time, but at the same time deriving comfort from what was read; they did not understand what they were reading was actually being interpreted by the Holy Spirit to their heart to them, personally.

I met Bro. Robinson when I was around nine years of age, 57 years ago. Bro. Robinson had become the pastor of the Alameda Church of God in Portland. During the following years, our family had become very good friends with he and his wife. The last time I saw Bro. Robinson was 1968, in his home, while I was attending Warner Pacific College, Portland, Oregon.

Brother Robinson was a strong man of God, and became a spiritual mentor to me, and a living witness to God's glory. God was the health of Bro. Robinson's countenance as the very Light of God was seen in his face.

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Words To The Reader

God has spoken. God is speaking. He speaks to me. “The heavens declare the glory of God,” and He “spake in time past unto the father by the prophets,” but “hath in these last days spoken unto us by His Son.” Moreover, He often speaks directly through the Holy Spirit to the fully yielded and obedient disciple of the Lord Jesus.

The Bible is God’s written word to me, and it speaks to the need of every human being in every generation. Though its writing were sometimes addressed to certain individuals or individual groups, their message is timeless and universal in its application. Through the Holy Scriptures, therefore, God speaks today to every needy, listening soul.

God’s written message, given through divinely inspired messengers, is often couched in the language of the messenger; still it should be regarded as if spoken by directly by God Himself. Sometimes the writer quotes, as it were, God’s own words. For example, Isaiah writes, “I am the Lord, and there is none else, there is no God beside me.” (Isa. 45:5)

At other times, the Bible writer writes as if merely speaking **about God**. Thus, the Psalmist writes, “The Lord on high is mightier than the noise of many waters.” (Ps 93:4a)

Again, the Psalmist writes, speaking directly to God, “O lord our Lord, how excellent is thy name in all the earth!” (Ps. 8:1)

No matter who the human instrument may be that God has used in giving His written word, or to whom the writing may be addressed; I must regard all these different forms of expression as essentially God’s message to me.

Have you a need today? Let God talk to you as He has to me. Turn to the page of this little book on which God speaks to our need. Read, ponder, listen. God *will* speak and has spoken.

God Speaks To Me Concerning
His Greatness

God spoke,

Great is your Lord, and greatly to be praised; and his greatness is unsearchable (Ps. 145:3). Great is your Lord, and of great power: his understanding is infinite. (Ps. 147:5)

Canst you by searching find out God? Canst thou find out the Almighty unto perfection? (Job 11:7) You have not seen me at any time; the only begotten son, Jesus, which is in my bosom, he hath declared me. (John 1:18)

To whom then will you liken me, or shall I be equal? Said God (Isa. 40:25). For my thoughts are not your thoughts, neither are your ways my ways, He said. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts (Isa 55:8 - 9).

Lift up your eyes on high and behold who hath created these things that bringeth out their host by number: I calleth them all by names by the greatness of my might, for that I am strong in power; not one faileth . . . Hast you not known? Hast thou not heard, that I, the everlasting God, the Lord, the creator of the ends of the earth, fainteth not, neither is weary? There is no searching of my understanding. I giveth power to the faint; and to them that have no might I increaseth strength (Isa 40:26, 28, 29).

I replied,

Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honor and majesty (Ps. 104:1)

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all (I Chron. 29:11).

God Speaks To Me Concerning
His Nearness

I said,

Thou art near, O Lord; and thy commandments are truth (Ps. 129:151). Thou wilt shew me the path of life: In thy presence is fullness of joy; at thy right hand there are pleasure for evermore (Ps. 16:11).

Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascent up into heaven, thou art there: if I make my bed in hell, behold, you art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me. If I say, surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee (Ps. 139:7-12).

God spoke,

Can any hide himself in secret places that I shall not see him? Do not I fill heaven and earth? (Jer. 28:24). Behold, I stand at the door, and knock: if any hear my voice, and open the door, I will come in to you and will sup with you, and you with me (Rev. 3:20).

I replied,

You, the Lord God will help me; therefore, shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. You are near who justifieth me; who will contend with me? Let us stand together (Isa. 50:7, 8a). For you have said you will never leave me, nor forsake me. So that I may boldly say, you, The Lord, are my helper, and I will not fear what man shall do unto me (Heb. 13:5, 6). For in you I live, and move, and have my being (Acts 17:28a).

God spoke,

Am I the God at hand and not a God afar off (Jer.23:23)? My presence shall go with thee, and I will give thee rest (Ex. 33:14).

God Speaks To Me Concerning
His Word

I said,

For ever, O Lord, thy word is settled in heaven (Ps. 119:89). Thy word is truth (John 17:17b).

God spoke,

Heaven and earth shall pass away: but my words shall not pass away (Luke 21:33).

The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your soul (Jas. 1:21).

Seeing ye have purified your soul in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. For all flesh is as grass, and the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: but the word of the Lord endureth for ever (I Pet. 1:22-25a).

I replied,

Thy word have I hid in mine hear, that I might not sin against thee (Ps. 119:11). For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart (Heb. 4:12).

God spoke,

For as the rain cometh down, and snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please and it shall prosper in the thing whereto I sent it (Isa. 55:10-11).

I replied,

Thy word is a lamp unto my feet, and a light unto my path (Ps. 119:105).

God Speaks To Me Concerning
His Will

God spoke,

This is the will of God, even your sanctification, that ye should abstain from fornication (I Thes. 4:3). Be ye therefore perfect, even as your Father which is in heaven is perfect (Matt. 5:48). And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God (Rom. 12:2).

For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof; but he that doeth the will of God abideth for ever (I John 2:16-17), For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men (I Pet. 2:15).

See then that ye walk circumspectly, not as a fool, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is (Eph. 5: 15-17).

Then Jesus said to me . . . I came down from heaven, not to do mine own will, but the will of him that sent me (John 6:32a, 38). And, behold, there came a leper and worshipped him, saying: Lord, if thou wilt, you canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean, and immediately his leprosy was cleansed (Matt. 8:2-3).

Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven (Matt. 7:21). Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after have done the will of God, ye might receive the promise (Heb. 10:35-36).

God Speaks To Me Concerning
His Power

God spoke,

Power belongs to me (Ps 62:11). For there is no power but of me (Rom. 13:1b).

I have made the earth by my power; I have established the world by my wisdom, and hath stretched out the heavens by my discretion (Jer. 10:12). I give power to the faint; and to them that have no might I increaseth strength (Isa 40:29).

Jesus said, all power is given unto me in heaven and in earth (Matt. 28:18). Then he withdrew himself into the wilderness, and prayed . . . and the power of the Lord was present to heal them (Luke 5:16-17b).

And he said to me . . . Behold, I give unto you power to tread on serpents and scorpions and over all the power of the enemy: and nothing shall by any means hurt you (Luke 10:18a, 19).

You shall receive power, after that the Holy Ghost is come upon you: and ye shall be witness unto me both in Jerusalem, and all Judea, and Samaria, and unto the uttermost parts of the earth (Acts 1:8).

What happened?

And the disciples went forth and preached everywhere, the Lord working with them, and confirming the word with signs following (Mark 16:20).

Paul said, “My speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power: that your faith should not stand in the wisdom of men, but in the power of God (I Cor. 2:4-5).

I replied,

For God hath not given me the spirit of fear; but of power, and of love, and of a sound mind (II Tim. 1:7).

God Speaks To Me Concerning Creation

What I have learned,

In the beginning was the Word, and the Word was with God, and Word was God (John 1:1). By him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or power: all things were created by him and for him (Col. 1:15).

Through faith I understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear (Heb. 11:3). For he spake, and it was done; he commanded, and it stood fast (Ps. 33:9). And God saw every thing that he had made, and, behold, it was very good (Gen. 1:31a).

And unto Adam he said, because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt you eat of it all the days of thy life; Thorns also and thistles shall it bring forth unto thee (Gen. 3:17-18a).

For I learned that the whole creation groaneth and travaileth in pain together until now. And not only they, but myself also, which have the first fruits of the Spirit, even I groan within myself, waiting for the adoption, to wit, the redemption of my body. Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God (Rom. 8:21-23).

I read,

Where John said, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea . . . And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men . . . And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away (Rev. 21:1, 3a, 4).

God Speaks To Me Concerning Man

I said to God,

What is man, that thou art mindful of him? And the son of man, that thou hast made him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honor. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet (Ps. 8:4-6).

Solomon, and Paul said to me,

Lo, this only have I found, that God hath made man upright; but they have sought out many inventions (Eccles. 7:29). For as one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous (Rom. 5:19). I know that to whom I yield myself servant to obey, his servants I am to whom I obey; whether of sin unto death, or of obedience unto righteousness (Rom. 6:16).

Man that is born of a woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not (Job 14:1-2). But as many as received him (Christ), to them gave he power to become the sons of God, even to them that believe on his name (John 1:12).

I said,

Behold, what manner of love the Father hath bestowed upon me, that I should be called a son of God: therefore, the world knoweth me not, because it knew him not. Beloved, now am I a son of God, and it doth not yet appear what I shall be: but I know that, when he shall appear, I shall be like him; for I shall see him as he is. And every man that hath this hope in himself purifieth himself, even as he is pure (I John 3: 1-3).

I believe and say,

I am borne of God doth not commit sin; for his seed remaineth in me: and I cannot sin, because I am born of God (I John 3:9). Mark the perfect man, and behold the upright; for the end of that man is peace (Ps. 37:37).

God Speaks To Me Concerning Sin

God spoke,

By one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned (Rom. 5:12). The soul that sinneth, it shall die (Eze. 18:20a). For the wages of sin is death; but my gift is eternal life through Jesus Christ your Lord (Rom. 6:23).

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose Jesus was manifested, that he might destroy the works of the devil (I John 3:8).

I replied,

If I say that I have no sin, I deceive myself and the truth is not in me (I John 1:8). For I had sinned and come short of the glory of God (Rom. 3:23). As a sheep I had gone astray; I had turned to my own way; and the Lord hath laid upon him the iniquity of me (Isa. 53:6).

I confessed my sins, and he was faithful and just to forgive me my sins, and to cleanse me from all unrighteousness (I John 1:9). For God so loved the world, that he gave his only begotten Son, that because I believeth in Him I should not perish but have everlasting life. God sent not his Son into the world to condemn me; but that I, through Him, might be saved (John 3:16-17).

When I was baptized into Jesus Christ I was baptized into his death. Now, because I am dead with Christ, I believe that I also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over me. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise, I reckon myself to be dead indeed unto sin, but alive unto God through Jesus my Lord. Being then made free from sin, I became the servant of righteousness (Rom. 6:3, 8:11, 18).

God Speaks To Me Concerning
The New Birth

God spoke,

Jesus . . . said, . . . Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Then Nicodemus said, “How can a man be born when he is old? Can he enter the second time into his mother’s womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God (John 3:3-5).

The word is nigh thee, even in thy mouth, and in thy hear: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation (Rom. 10:8b-10).

Seeing ye have purified your soul in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever (I Pet. 1:22-23).

And this is the record, that God hath given to you eternal life, and this life is in his Son. Because you have the Son you have life; and he that hath not the Son of God hath not life (I John 5:11-12).

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor the will of the flesh, nor of the will of man, but of God (John 1:12-13).

Therefore, if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new . . . For I hath made him to be sin for you, who knew no sin; that you might be made the righteousness of Me in him (II Cor. 5:17, 21).

God Speaks To Me Concerning Salvation

God Spoke,

I so loved the world, that I gave my only begotten Son, that whosoever believeth in him should not perish, but have everlasting life (John 3:16). And thou shalt call his name JESUS: for he shall save his people from their sins (Matt. 1:21b). For the Son of man is come to seek and to save that which was lost (Luke 19:10).

Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him (Heb. 5:8-9). Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them (Heb. 7:25).

I replied,

This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of who I am chief (I Tim. 1:15). For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth (I Tim. 2:3-4).

God Spoke,

Repent, and be baptized in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that afar off, even as many as the Lord our God shall call (Act 2:38b-39).

I replied,

Therefore, I ought to give the more earnest heed to the things, which I have heard, lest at any time I should let them slip. For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; How shall I escape, if I neglect so great salvation (Heb. 2:1-3a)? For there is none other name under heaven given among men, whereby I must be saved (Acts 4:12b).

God Speaks To Me Concerning
The Holy Spirit

John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not; but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he which baptizeth with the Holy Ghost (John 1:29, 32-33).

God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good and healing all that were oppressed of the devil; for God was with him (Acts 10:38).

In the last day, that great day of the feast,

God spoke,

If you thirst, come unto me, and drink. You that believeth on me, as the scripture hath said, out of your belly shall flow rivers of living water (But this spoke he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified) (John 7:37-39).

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: . . . and he will shew you things to come (John 16:13).

Then opened he (Jesus) my understanding, that I might understand the scriptures and

God spoke,

Behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high (Luke 24:45-46a, 49). But ye shall receive power, after that the Holy Ghost is come upon you (Acts 1:8a).

Action,

And when the day of Pentecost was fully come, they were all filled with the Holy Ghost (Acts 2:1a, 4a).

And they went forth (the apostles) and preached every where, the Lord working with them, and confirming the word with signs following (Mark 16:20)

God Speaks To Me Concerning **Faith**

God spoke,

Now faith is the substance of things hoped for, the evidence of things not seen . . . Through faith you understand that the worlds were framed by my word, so that things are seen were not made of things which do appear (Heb. 1:1, 3).

The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which is preached: that if thou shalt confess with the mouth the Lord Jesus and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved (Rom. 10:8-9). That Christ may dwell in your heart by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God (Eph. 3:17-19).

If thou canst believe, all things are possible to you, who believeth (Mark 9:23b). Your prayer of faith shall save the sick, and the Lord shall raise him up (Jas. 5:15a).

Have faith in God. For verily I say unto you, if you shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in your heart, but shall believe that those things which you saith shall come to pass; you shall have whatsoever you saith. Therefore, I say unto you, What things soever ye desire, when ye pray, believe that ye shall receive them, and ye shall have them (Mark 11:22-24).

The just shall live by faith (Rom. 1:17b). But you, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation (I Thess. 5:8).

Faith cometh by hearing, and hearing by the word of God (Rom. 10:17). And this is the victory that overcometh the world, even your faith (I John 5:4b).

God Speaks To Me Concerning **Repentance**

God spoke,

I tell you . . .except ye repent, ye shall perish (Luke 13:3). For all have sinned and come short of the glory of God (Rom. 3:23). All like sheep have gone astray; everyone has turned to everyone to his own way; and the Lord hath laid on him my iniquity (Isa. 53:6).

Turn ye, turn ye from your evil ways; for why will ye die (Eze. 33:11b). Forsake your old way and the unrighteousness of your thoughts: and return unto the Lord, and I will have mercy upon you; and will abundantly pardon (Isa. 55:7).

Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death (II Cor. 7:10). Repent ye therefore and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord (Act 3:19).

Repent, and turn yourself from all your transgressions; so iniquity shall not be your ruin (Eze. 18:30b).

Repent, and be baptized in the name of Jesus Ghrist for the remission of sins, and ye shall receive the gift of the Holy Ghost (Acts 2:38). Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widows (Isa. 1:16-17).

Remember therefore how thou hast received and heard, and hold fast, and repent . . . As many as I love, I rebuke and chasten: be zealous therefore, and repent (Rev. 3:3, 9). Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth (Luke 15:10).

God Speaks To Me Concerning Assurance

I said,

The gospel came not to me in word only, but also in power, and in the Holy Ghost, and in much assurance (I Thes. 1:5a). And I desire to shew the same diligence to the full assurance of hope unto the end (Heb.6:11).

He has given assurance to me in that he [God] raised him (Christ) from the dead (Acts17:31b). And having a high priest over the house of God, I draw near with a true heart in full assurance of faith (Heb. 10:21-22a).

Hereby I know that I am of the truth and shall assure my heart before Him. For if my heart condemn me, God is greater than my heart, and knoweth all things. If my heart condemn me not, then I have confidence toward God (I John 3:19-21).

God spoke,

And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. And you shall dwell in a peaceable habitation, and in sure dwellings and in quiet resting places (Isa. 32:17-18). That your heart might be comforted, being knit together in love, and unto all riches of the full assurance of understanding (Col. 2:2a).

I replied,

There is therefore now no condemnation to me who is in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death . . . The Spirit itself beareth witness with my spirit, that I am a child of God (Rom. 8:1-2, 16).

God spoke,

But continue thou in the things which thou hast learned and hast been assured of, knowing of who thou hast learned them (II Tim. 3:14). And my peace, which passeth all understanding, shall keep your heart and mind through Christ Jesus (Phil. 4:7).

God Speaks To Me Concerning
His Kingdom

In those days,

In those days came John the Baptist, preaching in the wilderness of Judea, and saying, Repent ye: for the kingdom of heaven is at hand (Matt. 3:1-2). And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people (Matt. 4:23).

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! Or, lo there! For, behold, the kingdom of God is within you (Luke 17:20-21).

And seek ye not what ye shall eat, or what ye shall drink, neither be ye of doubtful mind . . . But rather seek ye the kingdom of God; and all these things shall be added unto you (Luke 12:29, 31). For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost (Rom. 14:17).

I replied,

And you shall deliver me from every evil work, and will preserve me unto your heavenly kingdom (II Tim. 4:18).

God spoke,

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of your Lord and Saviour Jesus Christ (II Pet. 1:11).

Then shall the king say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world (Matt. 25:34).

Response to God,

And there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever (Rev. 11:15).

God Speaks To Me Concerning Prayer

God spoke,

Men ought always to pray, and not to faint (Luke 18:1b)

When you prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall reward thee openly (Matt. 6:5-6). Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you (Matt. 7:7).

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts (Jas. 4:3). If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you (John 15:7).

If you lack wisdom, ask of God that giveth to all men liberally, and upraideth not; and it shall be given him. But ask in faith, nothing wavering. For if you waver you are like a wave of the sea driven with the wind and tossed . . . A double minded man is unstable in all his ways (Jas. 1-8).

Therefore, I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them (Mark 11:24). And it shall come to pass, that before you call, I will answer; and while you are yet speaking, I will hear (Isa. 65:24).

My response,

And this is the confidence that I have in you, that if I ask any thing according to your will, you hear me: and if I know that you hear me, whatsoever I ask, I know that I have the petitions that I desire of you (I John 5:14-15).

God spoke,

The effectual fervent prayer of a righteous man availeth much (Jas. 5:16).

God Speaks To Me Concerning **Meditation**

God spoke,

Be still and know that I am God (Ps. 46:10). In quietness and in confidence shall be your strength (Isa. 30:15). If you hearkeneth unto me ye shall dwell in safety, and be quiet from fear of evil (Prov. 1:33).

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success (Josh. 1:8).

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinner, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doeth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper (Ps. 1:1-3).

Stand in awe, and sin not: commune with your own heart upon your bed, and be still (Ps. 4:4). When he giveth quietness, who then can make trouble (Job 33:29).

I replied,

I will hear what God the Lord shall speak: for he will speak peace to me, and to his saints (Ps. 85:8). I remember the days of old; I meditate on all thy works; I muse on the work of thy hands (Ps. 143:5).

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple (Ps.19:7). I will meditate in thy precepts, and have respect unto thy ways (Ps. 119:15).

Let the words of my mouth, and meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer (Ps. 19:14).

God Speaks To Me Concerning Spiritual Growth

God spoke,

Grow in grace, and in the knowledge of the Lord and Savior Jesus Christ. (II Pet. 3:18). For through him you have access by one Spirit unto me. Now therefore you are no more a stranger and foreigner, but fellow citizen with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto a holy temple in him (Eph. 2:18-21).

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as a newborn babe desire the sincere milk of the word, that ye may grow thereby: as ye have tasted that your Lord is gracious (I Pet. 2:1-3).

And besides that, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of the Lord Jesus Christ (II Pet. 1:5-8).

That you henceforth be no more a child, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth you may grow up into him in all things which is the head, even Christ (Eph. 4:14-15).

That Christ may dwell in your heart by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of me (Eph. 3:17-19).

God Speaks To Me Concerning **Healing**

God spoke,

Behold, I am the Lord, the God of all flesh: is there any thing too hard for me (Jer.32:27)? Call unto me and I will answer thee, and shew thee great and mighty things, which thou knowest not (Jer. 33:3). I will take sickness away from the midst of thee (Ex. 23:25). For I am the Lord that healeth thee (Ex. 15:26b).

I replied,

Great is our Lord, and of great power: his understanding is infinite. He healeth the broken in heart, and bindeth up their wounds (Ps. 147:5, 3). He was wounded for my transgressions, he was bruised for my iniquities: the chastisement of my peace was upon him; and with his stripes I was healed (Isa. 53:5). That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took my infirmities, and bare my sicknesses (Matt. 6:17).

He sent his word and healed me, and delivered me from my destructions (Ps. 107:20). For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart (Heb. 4:12).

God said,

Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up (Jas. 5:14-15).

I replied,

Whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him (Eccles. 3:14).

God spoke,

I will make an utter end: affliction shall not rise up the second time (Nahum 1:9b). Then shall thy light break forth as the morning, and thine health shall spring forth speedily (Isa. 58:8).

But if the Spirit of me that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal body by my Spirit that dwelleth in you (Ro. 8:11).

God Speaks To Me Concerning
Supply

I said,

My God shall supply all my need according to his riches in glory by Christ Jesus (Phil. 4:19). No good thing will he withhold from them that walk uprightly (Ps. 84:11b)

God spoke,

What man is thereof you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him (Matt.7:9-11)?

And I am able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work (II Cor. 9:8).

They that seek me shall not want any good thing (Ps. 34:10b). For I satisfieth the longing soul, and filleth the hungry soul with goodness (Ps. 107:9).

I replied,

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread

God spoke,

The righteous shall inherit the land, and dwell therein for ever (Ps. 37:25, 29). For all things are yours And ye are Christ's; and Christ is mine (I Cor. 3:21b, 23).

I replied,

Both riches and honor come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all (I Chron. 29:12).

God spoke,

Acquaint now thyself with me, and be at peace: thereby good shall come unto thee (Job 22:21). Delight thyself also in me; and I shall give thee the desires of thine heart. Commit thy way unto me; trust also in me, and I shall bring it to pass (Ps. 37:4-5). If ye be willing and obedient, ye shall eat the good of the land (Isa. 1:19).

God Speaks To Me Concerning Temptation

God spoke,

Count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. Blessed is the man that endureth temptation: for when he is tried he shall receive the crown of life, which I have promised to them that love me. Do not say when you are tempted, I am tempted of God: for I cannot be tempted with evil, neither tempteth me, any man: But every man is tempted when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death (Jas. 1:2-45, 12-15).

Wherefore if you think you stand take heed, lest you fall. There hath no temptation taken you but such as is common to man: but I am faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it (I Cor. 10:12-13).

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows (I Tim. 6:9-10).

I know how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgement to be punished (II Pet. 2:9).

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

God Speaks To Me Concerning **Protection**

I said,

The angel of the Lord encampeth round about me who fears him and delivereth me (Ps. 34:7). I will say of the Lord, He is my refuge and my fortress; my God, in him will I trust. Surely he shall deliver me from the snare of the fowler, and from the noisome pestilence. I shall not be afraid for the terror by night; nor for the arrow that flieth by day; There shall no evil befall me, neither shall any plague come nigh my dwelling. For he shall give his angels charge over me to keep me in all my ways (Ps. 91:1, 3, 5, 10-11).

My help cometh from the Lord, which made heaven and earth. He will not suffer my foot to be moved; he that keepeth me will not slumber. . . The Lord shall preserve my going out and my coming in from this time forth, and even for ever more (Ps. 121:2-3, 8).

God spoke,

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; I will uphold thee with the right hand of my righteousness (Isa. 41:10). Fear not; for I have redeemed thee, I have called thee by thy name, thou art mine. When thou passest through the water, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee (Isa. 43:1b-2).

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you (Luke 10:19). No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord (Isa. 54:17)

God Speaks To Me Concerning **Life**

God spoke,

As the Father hath life in himself; so hath he given to the Son to have life in himself (John 5:26). I am the way, the truth, and the life: no man cometh unto the Father, but by me (John 14:6).

I am come that you might have life, and that you might have it more abundantly (John 10:10b). I am the resurrection, and the life: you that believeth in me, though you were dead, yet shall you live: and whosoever liveth and believeth in me shall never die (John 11:25-26A).

Jesus spoke to God,

And this is life eternal, that they might know thee the only true God, and Jesus Christ, who thou hath sent (John 17:3).

Jesus spoke,

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up the last day (John 6:40). For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth who he will. Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life (John 5:21, 24).

I replied,

And this is the record that God hath given to me eternal life, and this life is in his Son. I have the Son and I have life; and had I not the Son of God I hath not life (I John 5:11-12).

And I know that the Son of God is come, and hath given me an understanding, that I may know him that is true, and I am in him that is true, even in his Son Jesus Christ. This is the true God and eternal life (I John 5:20).

When Christ, who is my life, shall appear, then shall I also appear with him in glory (Col 3:4).

God Speaks To Me Concerning **Truth**

I said,

O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. Then will I go unto the altar of God, unto God my exceeding joy (Ps. 43:3-4a).

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day (Ps. 25:5).

Jesus spoke to God,

Sanctify them through thy truth: thy word is truth (John 17:17).

I said,

Examine me, O Lord, and prove me; try my reins and my heart. For thy lovingkindness is before mine eyes: and I have walked in thy truth (Ps. 26:2-3). Let thy lovingkindness and thy truth continually preserve me (Ps. 40:11b).

For the word of the Lord is right; and all his works are done in truth. By the word of the Lord were the heaven made; and all the host of them by the breath of his mouth (Ps. 33: 4, 6).

God spoke,

I am nigh unto all to them that call upon me, to all that call upon me in truth (Ps. 145:18). The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for I seeketh such to worship me. I am a Spirit: and they that worship me must worship me in spirit and in truth (John 4:23-24).

I am the way, the truth, and the life: no man cometh unto the Father, but by me (John 14:6). To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Everyone that is of the truth heareth my voice (John 18:37b).

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth (II Tim; 2:15). For you can do nothing against the truth, but for the truth (II Cor. 13:8).

God Speaks To Me Concerning **Love**

I said,

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God (I John 3:1). We have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world (I John 4:16-17).

God spoke,

If you say, I love God and hateth your brother, you are a liar: for if you loveth not your brother whom you hath seen, how can you love God whom you hath not seen? And this commandment have I from him, that he who loveth God love his brother also (I John 4:20-21). By this shall all men know that ye are my disciples, if ye have love one to another (John 13:55).

Ye have heard that it hath been said, thou shalt love thy neighbour, and hate thine enemy. But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven (Matt. 5:43-45a).

Be kindly affectioned one to another with brotherly love; in honour preferring one another (Rom. 12:10).

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever (I John 2:15-17).

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous (I Pet. 3:8).

God Speaks To Me Concerning Courage

God spoke,

Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest (Josh. 1:9).

David said to Solomon his son,

Be strong and of good courage, and do it: fear not, nor be dismayed: for the Lord God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou has finished all the work for the service of the house of the Lord (I Chron. 28:20).

The servant of the man of God,

Was risen early, and gone forth, behold, a host compassed city both with horses and chariots. And his servant said unto him, Alas, my Master! How shall we do?

The prophet said,

Fear not; for they that be with us are more than they that be with them. And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha (II Kings 6:15-17).

Samuel said,

Be of good courage, and let us play the men for our people, and for the cities of our God: and the Lord do that which seemeth him good (II Sam. 10:12).

God spoke,

Finally, be strong in me, and in the power of my might. Put on my whole armour that ye may be able to stand against the wiles of the devil (Eph. 6:10-11).

Wait on me: be of good courage, and I shall strengthen thin heart: wait, I say on me (Ps. 27:14). They that wait on me shall renew their strength; you shall mount up with wings as eagles; you shall run, and not be weary; and you shall walk and not faint (Isa. 40:31).

God Speaks To Me Concerning
Thanksgiving

I said,

Offer unto God thanksgiving; and pay thy vows unto the most High (Ps. 50:14). Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness (Ps. 30:4). Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name (Ps 100:4).

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms (Ps. 95:2). I will praise the name of God with a song, and will magnify him with thanksgiving (Ps. 69:30).

Now therefore, my God, I thank thee, and praise thy glorious name (I Chron. 29:13). Being enriched in everything to all bountifulness, which causeth through us thanksgiving to God. Thanks be unto God for his unspeakable gift (II Cor. 9:11, 15).

Scene of Jesus,

As he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, go shew yourselves unto the priests, and it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan (Luke 17:12-16).

And Jesus answering said, Were there not ten cleansed? But where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way; thy faith hath made thee whole (Luke 17:17-19).

I said,

In everything give thanks: for this is the will of God in Christ Jesus concerning me.

God Speaks To Me Concerning Guidance

God spoke,

I shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not (Isa. 58:11).

Trust in me with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge me, and I shall direct thy paths (Prov. 3:5-6).

If you lack wisdom, ask of me that giveth you liberally, and upraideth not; and it shall be given you. But ask in faith, nothing wavering. For if you wavereth you are like a wave of the sea driven with the wind and tossed. Do not think you shall receive anything from me. A double minded man is unstable in all his ways (Jas. 1:5-8).

The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them. The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness (Prov. 11:3-5).

As he, the Spirit of truth, is come, he will guide you into all truth, and he will shew you things to come (John 16:13).

I said,

Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies (Ps 27:11). For thou art my rock and my fortress; therefore, for thy name's sake lead me, and guide me (Ps. 31:3).

Search me O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting (Ps. 139:23-24).

Thy word is a lamp unto my feet, and a light unto my path (Ps 119:105). Thou shalt guide me with thy counsel, and afterward receive me to glory (Ps. 73:24).

God Speaks To Me Concerning
Humility

I spoke,

He hath shewed me what is good; and what doeth the Lord require of me, but to do justly, and to love mercy, and to walk humbly with my God (Micah 6:8). I put on, therefore, as an elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering (Col 3:12).

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad. O magnify the Lord with me, and let us exalt his name together (Ps. 34:2-3).

God spoke,

A man's pride shall bring him low: but honour shall uphold the humble in spirit (Prov. 29:23). Cast ye up, cast ye up, prepare the way, take up thy stumbling block out of the way of my people. For thus saith the high and lofty One who inhabiteth eternity, whose name is holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, revive the spirit of the humble, and to revive the heart of the contrite ones (Isa. 57:14-15)

By humility and fear of me are riches, and honour, and life (Prov. 22:4). For if you exaltest yourself you shall be abased; and if you humbleth yourself you shall be exalted (Luke 14:11). Humble yourself in my sight, and I shall lift you up (Jas. 4:10).

I spoke,

Arise O Lord; O God, lift up thine hand: forget not the humble. Lord thou has heard my desire: You will prepare my heart, and you wilt cause your ear to hear (Ps. 10:12, 17).

God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time (I Pet. 5:5b, 6).

God Speaks To Me Concerning **Spiritual Knowing**

God spoke,

Be still and know that I am God: I will be exalted among the heathen, I will be exalted in the earth (Ps. 46:10). And this is life eternal, that they might know thee the only true God, and Jesus Christ, who thou hast sent (John 17:3).

But this shall be the covenant that I will make with you. I will put my law in your inward parts, and write it in your heart: and will be your God, and you shall be my people. And you shall teach no more every man your neighbor saying, "Know the Lord:" for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive your iniquity, and I will remember your sin no more (Jer. 31:33-34).

What man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God Now, you have received, not the spirit of the world, but the spirit which is of God: that you might know the things that re freely given to you of God. Which things also you speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; neither can you know them, because they are spiritually discerned (I Cor. 2:11-14).

I said,

I count all things but loss for excellency of the knowledge of Christ Jesus my Lord. That I may know him and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death (Phil. 3:8a, 10).

For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day (II Tim 1:12b).

God Speaks To Me Concerning **Strength**

I said,

The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid (Ps, 27:1)? For who is God save the Lord? Or who is a rock save our God? It is God that girdeth me with strength, and maketh my way perfect (Ps. 18:31-32).

I am strong and of a good courage; I am not afraid neither am I dismayed: for the Lord my God is with me whithersoever I goest (Josh. 1:9b). The Lord will give strength to me; the Lord will bless me with peace (Ps. 29:11).

My flesh and my heart faileth: but God is the strength of my heart, and my portion forever (Ps. 73:26). I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only. Now also when I am old and gray-headed, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to everyone that is to come (Ps. 71:16-18).

The people that do know their God shall be strong, and do exploits (Da 11:32b). And we know that all things work together for good to them that love God, to them who are the called according to his purpose (Rom. 8:28).

Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds. . . the God of Israel is he that giveth strength and power unto his people. Blessed be God (Ps. 68:34).

God spoke,

Finally, be strong in me, and in the power of my might. Put on my whole armour that ye may be able to stand against the wiles of the devil (Eph. 6:10-11). For I have not given you the spirit of fear; but of power, and love, and of a sound mind (II Tim. 1:7).

I replied,

Trust ye in the Lord forever: for in the Lord JEHOVAH is everlasting strength (Isa. 26:4)

God Speaks To Me Concerning Compassion

I spoke,

It is of the Lord's mercies that I am not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness (Lam. 3:22-23). He will turn again he will have compassion upon me; he will subdue my iniquities (Micah &:19a)

Jesus' Deeds,

And Jesus went about all the cities and villages, teaching in the synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd (Matt. 9:35-36).

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick (Matt. 14:14). O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not (Luke 13:34)!

And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, if thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed (Mark 1:40-42).

God spoke,

He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again (Prov. 19:17). But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, who dwelleth the love of God in him? My little children, let us not love in word, neither in tongue, but in deed and in truth (I John 3:17-18).

God Speaks To Me Concerning **Spiritual Discipline**

I said,

Every man that striveth for the mastery is temperate in all things. I therefore so run not uncertainly; so fight I, not as one that beateth the air: But I keep under my body and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway (I Cor. 9:25a-27). I mortify, therefore, my members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry (Col. 3:5).

I yield myself unto God, as being alive from the dead, and my members as instruments of righteousness unto God (Rom. 6:13b). I fight the good fight of faith and lay hold on eternal life (I Tim. 6:12a). I cast down imaginations, and every high thing that exalteth itself against the knowledge of God, and bring into captivity every thought to the obedience of Christ (II Cor. 10:5).

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier (II Tim. 2:4). Wherefore, I lay aside every weight, and the sin which doth so easily beset me, and run with patience the raced that is set before me, looking unto Jesus the author and finisher of my faith (Heb. 12:1-2a).

For the grace of God that bringeth salvation hath appeared to me, teaching me that denying ungodliness and worldly lusts, I should live soberly, righteously, and godly, in this present world (Titus 2:11-12).

God said,

For you wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world against spiritual wickedness in high places. Wherefore take unto you my whole armour that ye may be able to withstand in the evil day, and having done all to stand (Eph. 6:12-13).

God Speaks To Me Concerning
Doers of the Word

God said,

Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven (Matt. 7:21).

Jesus deeds,

And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, what is written in the law? How readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live (Luke 10:25-28).

God said,

But be ye doer of the word, and not hearer only, deceiving your own self. For if you be a hearer of the word, and not a doer, you are like unto a man beholding your natural face in a glass: For you beholdeth yourself, and goeth your way, and straightway forgeteth what manner of man you are. But if you looketh into the perfect law of liberty, and continueth therein, you being not a forgetful hearer, but a doer of the work you shall be bless in your deed (Jas. 1:22-25).

Why call ye me Lord, Lord, and do not the things which I say? If you come to me and heareth my saying, and doeth them, I will shew you to who you are like: You are like a man which built a house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock (Luke 6:46-48).

Blessed are they that do my commandments, that you may have right to the tree of life, and may enter in through the gates into the city (Rev. 22:14).

God Speaks To Me Concerning
His Keeping Power

I said,

I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day (II Tim. 1:12).

Jesus said,

Now I am no more in the world, but these are in the world, and I come to thee, Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil (John 17:12-15).

I said,

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time (I Pet. 1:3-5).

The Lord shall preserve me from all evil; shall preserve my soul. The Lord shall preserve my going out and my coming in from this time forth, and even for evermore (Ps. 121:7-8).

Thou wilt keep me in perfect peace, whose mind is stayed on you: because I trusteth in thee (Isa. 26:3).

God spoke,

Because thou hast kept the work of my patience, I will keep you from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth (Rev. 3:10).

I replied,

Now unto him that is able to keep me from falling, and to present me faultless before the presence of his glory with exceeding joy, to the only wise God my Savior, be glory and majesty, dominion, and power, both now and ever (Jude 24-25).