

Religion

By

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A person wrote the following:

A LOT of people are "religious" I am not, however, that doesn't mean I'm an atheist. It means that I have an "interpretation" of "God" so vastly different than most that I dare not even share it. So, we'll skip that ..for now and get to the point..

We now know where the Israelite's originated, where their stories came from and why and even who told them and for what purpose.

I'm picking on the Judaic religion because it's "fiction" has permeated the world and is now causing death and destruction on an ever escalating scale.

It's time to tell the "truth" about that religion and it's offshoots, Islam, Muslim and Christian. All the tales can be found in Earlier religions.

The concept of "mono-theistic" was invented by the "Cult of Aton" which was banned from Egypt.

The Israelite's were never slaves, they were refugees, rescued by the Egyptian Pharaoh Thutmose III. (Exodus never happened)

Neither Mohammed nor Jesus claimed to be a "son of God" Jesus said he was "Son of Man".. (that's a quote)

There is a LOT more, but the important part is that it's "mythology" and although the worshipers of the Church of Zeus are still out there (really, in Greece of course) it's time to "grow up" and "put away those things of our childhood" ..as Jesus recommended.

This "meme" might be unnecessary.. it might "offend" some, Truth usually does!

My Response:

A couple of items in response to help you: For sure, Jesus did not say he was the Son of God, specifically, but clearly intoned such, particularly, several times; e.g., in His prayer noted in John 17:4-5, "I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was." When He was in a synagogue to teach He read from the scroll of Isaiah who referenced the Messiah as on who would do great miracles, then Jesus sat down and said, "This day is this scripture fulfilled in your ears." What He said clearly identified Himself as being the Messiah. His statement carried so much weight the scripture says, of the people who were listening, "And all they in the synagogue, when they heard these things, were filled with wrath." Then the people ran him out of the synagogue to a cliff and were going to throw him off of it. Why? Because He was declaring Himself as being the Messiah by what He stated.

Jesus did not, in fact have to specifically declare Himself to be the Son of God because others did it for Him; e.g., Matthew 14:32-33, “And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, “Of a truth thou art the Son of God;” so, not only did humans declare Him to be the Son of God, but so did others, devils. In Matthew 8:29 we read, “And, behold, they cried out, saying, “What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?”

Lastly, on this wise, Jesus’ life is not to be compared to Mohammed, as Mohammed was but a mere man. If our lives were only to be based upon a man and calling ourselves, Christian, then we would be fools. Paul the Apostle stated very clearly in I Corinthians 15:19-20, “If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the first fruits of them that slept” Why? Because, the key to Christianity is Jesus was crucified for the sins and healing of humankind AND rose from the grave. Neither Mohammed nor any person than Jesus died to save humankind and restore their relationship with Almighty God. There is no other religion on earth which can say the same thing. The difference between the Israelites, except for Messianic Jews, and Christianity is the typical Jew does not believe the Messiah has come, as Jesus was just another man and perhaps a prophet, and Christianity believes Jesus is the Christ of God and came and dwelled among people here on earth to save humankind from their sins through crucifixion and resurrection from the dead.

Regarding mono-theism, such was, in fact, started by Jehovah God Himself as He described Himself to Moses as, “I AM, as in Exodus 3:14 where God told Moses, “And God said unto Moses, I Am That I Am: and he said, Thus, shalt thou say unto the children of Israel, I Am hath sent me unto you.” In Isaiah 43:9-11, God told the prophet Isaiah to tell the people, “Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth. Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the LORD; and beside me there is no saviour.” Even the 10 Commandments bear the following: in Exodus 20 we read, “And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.” Any other religion was/is a pretender.

Regarding Israelites being slaves, the Israelites were not originally slaves, and they were not specifically rescued by the Pharaoh. Actually, Joseph rescued his family from a famine-plagued land having himself invited his family to Egypt. Joseph’s Egyptian name was Zaphnathpaaneah was second only to the Pharaoh in authority. The Pharaoh was actually Ramses II. Actually, The Israelites had been in Egypt for generations, but now that they had become so numerous, the Pharaoh feared their presence. He feared that one day the Israelites would turn against the Egyptians, www.bl.uk/learning/cult/inside/goldhaggadahstories/.../enslavement.html.

There was prophecy noted in Genesis 15:13-14 regarding the house of Jacob whose name was changed to Israel. The prophecy follows: And he (God) said unto Abram, “Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and

afterward shall they come out with great substance." (Genesis 15:13-14 KJV). Now, if the Pharaoh was not worried about the Israelites and was so entreating of them, why did he order the death of the first-born of the Israelites? Because of the edict did Moses come upon the scene. Speaking of Moses, an interesting read would be, "Moses and The Egyptians," T.E. Peete. I went through inter-library loan and got the book from the Multnomah County Library, Portland, OR. Peete was an archaeologist and was not, from the reading of it, a Christian zealot. The archaeological discoveries unequivocally prove the exodus.

Lastly, a question: Why would there not be any historical documentation of the Exodus in the Egyptian history? Because the entirety of the Exodus was supremely embarrassing to the Egyptians. I picked up this info while exploring my own investigation into the Exodus. I read of the Exodus from the Israelite perspective from the Bible and other areas, but, specifically, I wanted to know what the Egyptians thought about the scenario; so launched my quest and the satisfaction of it.

Just a few thoughts for consideration.